



# KBCF SCROLL

SEPTEMBER-OCTOBER 1999

## KBCF Medical Team Reaches Out to Flood Victims

Heavy monsoon rains for three consecutive days brought widespread flooding in Metro Manila last August. Cherry Hill Subdivision, a middle class subdivision in Antipolo, was one of the worst affected when hit by landslides. A big portion of this hilly subdivision collapsed due to massive water rains. Approximately 100 people were killed, buried alive, or injured at Cherry Hill. Some KBCF members living in Cainta and Antipolo also experienced, for the first time, waist-deep flood waters in the streets. Dea-



*Three hundred families benefited from the relief distribution.*

con Pat Luna and his family were some of those stranded. Elder Freddy Vasquez led the KBCF team that attempted to bring food and water and tried to rescue the Luna family. The team failed to reach the Luna residence due to high flood waters. The next day, Bro. Peng Ong lent his 10-wheeler truck in order to get to the Luna family.

Residents of Kangkungan area in Cainta Rizal were also affected by the flood. In response to their plight, the KBCF Medical Team asked for KBCFers' assistance to donate relief goods including food and clothes. The Medical Team distributed relief goods to 300 families in Kangkungan on August 13, 1999. They were also able to reach out to the Christian survivors at Cherry Hill Subdivision. Seeing the great need, the Medical Team returned on September 18, 1999 to the Kangkungan area to hold a free medical and dental clinic. About 270 people benefited from the free clinic.

*—With reports from Melody Garrido*

## Prayer Covering Begins an Important Ministry

Recognizing the importance of prayer in worship and proclamation of the Word, the Prayer Committee started the prayer covering ministry last September 5, 1999. This ministry is intended to offer a prayer covering simultaneous with the worship ser-



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# A Strong Spirit for the MILLENNIUM

By Pastor Rock Manuel

The best way to prepare ourselves for the new millennium is to have a strong spirit: an inner man brave enough to cry "Abba, Father," a heart emotional enough to acclaim "I am willing to carry the cross," and an inmost disposition capable of maintaining his Christocentric focus no matter what. Paul covets God's blessing upon God's children when he said, "...that He would grant you, according to the riches of His glory, to be strengthened with power through His spirit in the inner man" (Eph. 3:16). He spoke of an

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The names of  
God are a  
bulwark of  
man's spirit, a  
refuge of the  
sickly and the  
oppressed, the  
jubilee of the  
poor, and the  
only hope of  
the rich.

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inexhaustible resource poured into container clay that would constantly be a source of encouragement and blessings as well. Our spirits are capable indeed of not only keeping but sharing or releasing such creative force. Our spirits are capable, too, of witnessing the "miraculous" take place before our eyes and or in our minds as others speak of the effects of Gospel proclamation. For "the activist," this sanctified spirit longs for the fruition of Isaiah 65 fulfilled; for "the mystic," it means entering the

Holy of holies by and through the blood of the Lion of Judah; for "the administrator," it is achieving the Biblical objective of global discipleship; and for the "wounded healer," it is basking in the Balm of Gilead and taking its nourishment in time for another launching into the deep.

All these, man's spirit enjoys . . . but enjoys only from the very essence of His Suzerain King. Putting it from Paul's own words: "...and that you be

renewed in the spirit of your mind, and put on the new self, which in the likeness of God has been created in righteousness and holiness of truth" (Eph. 4:23,24). We give what is only accepted, we speak what we have only thought of, and we act upon what we have perceived. Since the materiality of our spirit came from God our Father, then our faculties may have the capabilities inherent from its source. Through the blood and name of Christ, the only begotten of the Father, our spirits will continue to crave for the necessary nutrients from whom it was accustomed to draw from. His names revered and worshipped, not fully comprehended but trusted throughout generations, studied so much but not completely described, the names of God are a bulwark of man's spirit, a refuge of the sickly and the oppressed, the jubilee of the poor, and the only hope of the rich. In these names of God lie the person of Christ distributed in the history of Israel, progressively revealed in the times and seasons ordained by God and incessantly accompanying His people for pastoral care and governance. Paul once more affirmed this truth when he said, "In Him we live and move and have our being."

It is my prayer that these two months of focus on the names of God will strengthen the spirits as we prepare for the year 2000...onward. God be praised!



*Pastor Rock Manuel is the 4<sup>th</sup> head pastor of KBCF since its conception in the 70's. He was our missionary for 13 years, ministering to the urban poor. He is married to Ate Baby Manuel and they are blessed with three children, namely: Jehiel, Joni and Faith.*

## A Journey of Disciple Maker



By Pastor Johnny Pabia

I officially commenced my ministry in March 1976. On my last year at the Asian Theological Seminary (ATS), Pastor Chuck A. Hufstetler of SEND International asked me a life-changing question: "What would be your greatest satisfaction in life?" I replied without hesitation: "To be a successful preacher." Pastor Chuck gently opened Psalm 17:15. Since then, I adopted a ministry philosophy that ministry expressions must be an overflow of my Christ-life character. The Psalmist's greatest satisfaction was to awake in His likeness, I desired nothing short of that one.

Upon Pastor Chuck's invitation, I joined his church planting team in Kamuning, Quezon City. For about four years, he taught me how to honor God's Word through the means of growth like Quiet Times and Scripture memory. He exposed and took me along to various ministries in church planting work. But the most critical training I received that dictated my philosophy and tempo of my life and ministry was to disciple in order to multiply and loving a wife. Both require life transparency and willingness to be molded in His likeness.

When I assumed the leadership of KBCF, I consciously defined my areas of concentration and parameter. I decided with all my heart that I should not be distracted by other priorities. These parameters were public preaching of the Word, equipping the saints in personal evangelism using Evangelism Explosion, and

multiplying my life in the lives of 12 young men. The third is the most strategic one. I determined to grow with them, learn with them, impart in them my experiences in the Lord and in the Word, and to serve them. My association with these men took about seven years.

Looking back, I can now join with Apostle Paul: "You are my crown and joy." Indeed, they are my crown and joy. This experience led me to believe that it is in the people's lives continually transformed by His Word and through my own transformed life that I found most fulfilling and rewarding. For a while, I thought it was good and successful program and skills. Where are these men now and where are they positioning in the Kingdom of God? Seven of them are pastors/Church planters, four are in the executive positions in their respective fields, and one is a businessman.

When the Lord called us to do the church planting in Kamias, Sikatuna and Project 2, KBCF commissioned us, along with three of the 12 disciples plus other mission minded lay people. Almost like a natural impulse, I disciplined four couples for three years. Two of them are now missionary pastors.

My journey took me and my family to East Malaysia. I taught at Malaysia Evangelical College for four years. Discipleship for multiplication was hardly practiced in the churches. But the churches were very strong in communal feeding such as revival meetings and conferences. In order to strike a balance, I restructured the student body (the future leaders and pastors of the SIB churches) into a Discipleship Care Unit (DCU) to be disciplined by lecturers. As I laid down my life with these students, they responded with heartwarming appreciation. Two-way communication and sharing of mutual dreams continue to this day.

Finally in Davao City, I designed the church planting team in such a way that the team members are empowered and allowed to exercise their unique personalities and gifting in their respective ministries. My main role is to create an atmosphere of growth and inspiration of the team members. I know of no other way to do that but to apply Jesus' laid down principle—that is—discipleship.

Jesus' strategy in reaching the multitudes is concentrating on the few. For this reason, I tried not to waver from this approach. The process is slow but the impact that these men can bring to the future gen

*A Journey . . . on p. 5*

I was born on September 21, 1966. I am the third child and the eldest girl in the brood of nine. My mother was a hard working businesswoman and my father is a government employee, at the Ministry of Health. I admire both of them but I admire my mother most who was a very good provider in the family.

Our family was considered affluent in our community. My mother owned a chain of grocery stores. I remember vividly the many times she would bring me to Divisoria to book order to supply her stores.

She considered me her young "business partner". She would talk to me about the business as if I was already a grown-up. The many trips I had with her strengthened my inclination towards starting a business of my own later in life. Those were the happiest years of my life.

My comfortable life ended when I was in Grade 4 when my mother died of leukemia. At that age, I was not prepared to be motherless. My father remarried. My stepmother took over my mother's business and one by one, the grocery stores went bankrupt. Life with her was full of hardships, trials, loneliness, bitterness and hatred. There was a time when I asked God why of all the mothers, He took my mother away. I was crying and praying that God would put an end to everything. I was longing to experience a life full of love, peace and happiness.

I was working in Manila in 1988 when my brother shared with me what Jesus can do to my life if I offer my life and start having a relationship with Him. It seemed so easy. I accepted Jesus Christ but I was not serious and just took Him for granted. I was busy with my career in sales and was comfortable with my earnings. I spent my sales commission by shopping every month and having a good time. At last, I thought that I was already experiencing what I longed for - love, peace, happiness, and a big income.

I got married with Mar on September 8, 1991. After the wedding, my brother didn't stop following us up. He kept reminding and inviting us to attend Christian worship service but we did not take him seriously. Then a trial came in our three-month marriage. My brother and a cousin who is also a born again Christian comforted us.

They shared many things about Jesus Christ. They read to us verses in the Bible and a particular verse encouraged me a lot during that time. Jeremiah 29:1 — *"For I know the plans I have for you, declared the Lord, plans to prosper you and not to harm you, plans to give you hope and a future..."*

From that time on, Mar and I surrendered our lives to Jesus Christ. We asked for God's forgiveness, especially for the many times that we took Him for granted. We asked Him to change our proud hearts and to guide us. We asked Him to use our lives in His special way so that we can enjoy life with Him.

God really preserved me. He gave me a supportive and loving husband. He gave me a happy family with our two boys, Marc Ashley (7) and Christian Joseph (3). It was in November 1994 when God gave us a brand new car and a lot in Novaliches to build our house. In December 1995, God entrusted to us a business, V-TECH Barcode Systems. We dedicated this business to God claiming that He is the owner and we are only His employees.

I decided to invest my time with Him even though I am busy. I want to grow in my spiritual life. I joined a cell group to have friends who can pray for me in times of trouble and in times of happiness. I make available myself to have discipleship. We make sure to minister to our employees by having regular Bible studies with them.

I decided to invest a part of my financial bless



To Me



*CJ, Mar, Mark & Venus*

ings with God even though I have a lot of financial obligations. I believe that I can never outgive God. My heart rejoices every time I invest sacrificially.

In my heart, I believe that God will continue to assure me of His promised return of investment. We are experiencing:

1. **Eternal Good Health Plan** — My family and I are in good health always.
2. **Eternal Divine Protection Plan** — We travel a lot and God protects us always.
3. **Eternal Prepaid Card/Blank Check** — God provides all our financial need (groceries, amortization on loans, water bills, Meralco bills, etc.).
4. **Eternal Life Plan** — We can sleep well, God has given us eternal life.

We are praying that God will use the business not only to sustain our financial needs but also for His glory by giving us the privilege to invest our monetary blessings on God's different ministries. In September 1996, God gave us another blessing — we moved to our new house in Novaliches. We continue to invest our time and blessings from the Lord to His work. I particularly committed and invested part of the earnings from our business to the KBCF ministry of Paglingap Foundation and I have never regretted doing it. God has been very faithful in providing all our needs.

God is everything to me. He is alive in my heart. I always feel His presence everyday wherever I am. I believe that He has great plans for my family and me.

My heart is rejoicing in the Lord for choosing me to be used for His glory. I am not burdened; I feel excited to be a faithful partner in Christ's work. Even though we are now in need of additional capital for our business and during times of economic crises, I don't want to stop giving what is due to God. Instead, I want to invest more with God. I trust that He will provide all our needs and He will give us abundant blessings and prosperity. But most of all, I believe in sacrificial giving because Jesus Christ sacrificed for our sins. We have to be good and faithful stewards of Jesus Christ. Yes, I can never stop praising God for all the things He is doing in my life. ❖

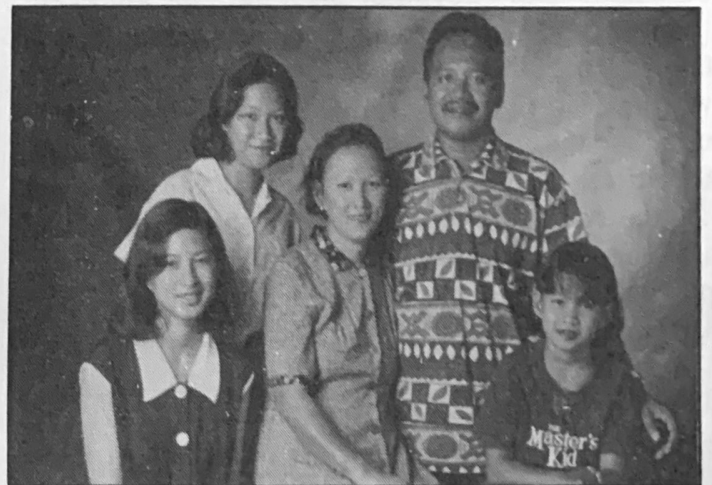
To God be the glory!

*Venus M. Vanguardia is a member of the KBCF Operation Paglingap Board and is a faithful supporter of this ministry. She is the President and General Manager of V-Tech Barcode Systems.*

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### *A Journey . . . from p. 3*

erations both in His church and in the community is untold. I can not push these men beyond my own spiritual growth and pace; I am only limited by my own Christ like presence. Therefore, discipleship is my means of growth, and growth is my greatest satisfaction. ❖



*Pastor Johnny S. Pabia was the first head pastor of KBCF*

# Come Into His PRESENCE

They begin the Sunday worship service. The first 45 minutes of the service is their responsibility. What they prepare, say and do elicit varied reactions from churchgoers, from blessing to plain distraction. Practice takes about two hours every week and at least 30 minutes before the worship. They can't be late. They can't back out at the last minute because on the way to church, they had an argument with their spouse and it isn't settled yet.

The things mentioned above are just some of the commitments and struggles of a worship team ministry member, be it a song leader or a band member. Pastor Ver, currently the head of the Worship Ministry, often points out that worship team members must minister as if they were pastors. This is exactly what they are although the medium used isn't the spoken word but rather, the worship songs. This is the uniqueness of being a worship team member. Obviously, certain skills are required such as being able to play keyboards, drums, guitar or other instruments. But more importantly, they must have the gift of encouragement, faith and even prophecy and utilize it to bring the people of God into His presence during high worship. Every week, a line-up of songs is prepared, usually built upon the sermon topic of that Sunday. Sometimes the worship team, through songs, revitalizes the local church during periods of crisis. Selecting a line-up of songs that helps remind the believers to put their trust upon the Lord does this. This is the pastoral and prophetic aspect of the worship ministry.

Being a member also demands a "Levitical" type of commitment. In the Old Testament, the tribe of Levi was set apart for the maintenance of the temple and was responsible for performing the temple ceremonies. They dedicated themselves to their craft and continually honed their skills in playing musical instruments popularly used at that time such as the lyre and

the trumpet. Their primary role was to lead the people in congregational worship. Today's worship team fulfills the same function, but in order for the group to be successful, each member must have the discipline and commitment to improve their musical skills. This puts demand on their time and even money. If done for the glory of God, then indeed it is a worthwhile investment.

The KBCF worship team is comprised of 3 teams. The first service worship team is led by Bro. Gerry

Belandres; Noel De Luna heads the second worship; and Doreen Agbayani leads the third worship service. The three teams have experienced stability in terms of membership for the past couple of years. This is a blessing in the sense that the bands have had an opportunity to fine-tune their sound and have gradually built a repertoire of songs that they can play by heart. But there is still a need for more members, especially guitar players. KBCF is blessed with three-gifted keyboard players in TJ Talusan, Deo David and Rey de Luna. They are also musical directors, responsible for orchestrating the songs. This has allowed Pastor Steve Paraon, who is currently on sabbatical, to be able to give more time and focus on other ministry areas. For many years, Pastor Steve was the lone keyboardist for the three Sunday services, the midweek and the all night prayer meetings.

Involvement in the praise & worship team is entirely voluntary and KBCF provides transport allowance to members who are still students. The level of musicality is surprisingly high considering that the talent is homegrown or from "*sariling sikap*." There are neither professional musicians nor singers in the team but just like the Levites, they have the dedication and discipline to faithfully practice, practice and practice. Whether student or professional, young or old, each member gives time and energy week after



By Noel de Luna

week in order to play the best music to the Lord.

The KBCF worship flow roughly follows this sequence: preparation, celebration and adoration. There is Biblical basis for this structure. The psalmist asks, "Who may ascend to the hill of the Lord and who may stand in the most holy place? He who has clean hands and a pure heart." The idea is that the heart must first be ready. There must be acknowledgement of sins and acceptance of the Lord's forgiveness. The worship leader gives time for the people to prepare themselves to come into the presence of the Lord. This is also the time when we begin to settle down in reflection and focus our minds towards God. We reflect on His faithfulness during the past week, on the blessings that we have received.

The truly prepared heart is one that is brimming with gratefulness and thanksgiving, which then leads to celebration. In the Old Testament times, coming to the temple was a joyous occasion. It was a time of rejoicing, especially during feasts. Picture families riding animals or on foot while going up to Jerusalem. The temple can be seen from afar and the children are all excited as they see the beauty of the temple. The crowd is gradually swelling in number. Many are bringing palm leaves, fruits and animals for offerings. There is dancing in the streets, singing of psalms amidst of music and clapping of hands. There is rejoicing everywhere as thousands of people pass through the gates to enter the temple courts. This is what we desire to capture in our praise and worship time. The worship team leads the people into singing songs of rejoicing in the midst of dancing, clapping and lifting of hands as the people begin to enter into the presence of God. Music and song are essential parts of this process because they are an expression of our souls. They convey our emotions so that others will understand and identify with how we truly feel inside. When we love God, we sing about it. When we are happy because of God's blessings, we sing songs of rejoicing.

Then we come before the throne of God in the Holy of holies. We come before the Lord respectfully,

often in reverence and awe as we experience the majesty and glory of the King of kings and the Lord of lords. How can we tell that we are in the presence of the Lord? It is when in the midst of singing, we experience peace, a refreshed spirit, and a healing touch in both body and mind. There is encouragement and we hear God speaking to us. Some see visions and others begin manifesting the various gifts of the Holy Spirit. Some cry, some keep silent. There are various experiences for each individual. It is the worship leader's responsibility to keep order throughout the process.



*Bro. Gerry Belandres      Noel de Luna      Doreen Agbayani*

Every Sunday, each worship team ushers the believers into this experience. It must be done with skill and sensitivity to the Holy Spirit's leading. Nothing can be more distracting than playing out of tune, too loud and too disorganized. The sound of keyboards, guitars and drums must produce music pleasing to the ear. The back-ups must sing in harmony. The acetates must have readable lyrics, which must be displayed in sync with the part of the song being sung by the congregation. All this must work together and perfection can only be achieved through regular practice. After all, the Lord deserves our very best worship. Sensitivity to the Holy Spirit requires that team members must be mature believers. In all this, it is the Lord's blessing to a church that seeks after His own heart. The singing and playing of instruments is nothing unless passion for Jesus is the lifelong pursuit not just for the worship team members, but for the congregation as well. Without passion for Him, we will not enjoy the pleasure of the Lord's presence in our gatherings.

Let us all then come before the presence of the Lord and behold His beauty and majesty!❖

Noel de Luna, a physicist, works for Intel Technology in Cavite as a Failure Analysis Engineer. He comes from a family of musicians and loves to play the flute.

# KBCF Outreach in the 21<sup>st</sup> CENTURY

When we began doing our own outreach work in the early part of the 80's, we had a clear model of church planting to follow. I'm referring to the method espoused by Pastor Chuck Hufstetler which he used effectively in establishing KBCF — the 6 C's (Contacts, Classes, Converts, Congregation, Church, Communication). Through the years, this method has helped us as the Lord enabled us to have numerous daughter churches in Kamias, Makati and Catablan, which have also reproduced themselves in several outreaches. At present, we have five existing outreaches, which are in different levels of maturing towards a full-grown church (Galas, Vista Verde, Manggahan, Sampaloc, and Kingstown). All of these are in one or another patterned after the six C's.

As we face the 21st century, however, we are made aware of the social changes and the different spiritual condition of the world we are trying to reach. This has affected the effectiveness of the 6 C's church planting approach. One example of this would be the door to door approach in establishing contacts (the first C). This, as well as the other individually based approach in establishing contacts, has been proven ineffective. The current movement in church growth is through small groups, or covenant-community like cell groups, care groups or whatever creative names coined for this approach. Its basic assumption is the need for an individual to belong to a community.

This is the rationale for our attempt to transition KBCF, our church, into a cell church for the past three to four years. This is also why we have set one of our objectives (in our pursuit of our vision), to establish Christ-centered community among unreached people groups. This objective is also inspired by the wholistic, community based missionary endeavors of the Moravian church. Perhaps

these statements have raised more questions than it has answered in our attempt to define what KBCF outreach would look like now that we have our God-given vision in the 21st century. Exactly, what does a Christ-centered community look like?

The Missions Department is now trying to spell this out. In our last meeting, as we were deliberating the prospect of adopting Batam Island (in Indonesia) as our first outreach in the 21st century, we tried to define the elements of a community and see this in the light of the Scripture. We came out with the following elements and the Scriptural verses that relate to it.

1. **A Safe Place** (Matt. 11:28-30; Heb. 4:9-11; Acts 4:34; 2:42-47)
2. **Acceptance of People** (Gal. 3:28; Eph. 2:14-22)
3. **Respect for Unity and Diversity** (1 Cor. 12; Acts 2:7-11; Acts 13)
4. **Responsibility for the Welfare of the Members** (John 13:34-35; Gal. 6:12; Acts 6; 1 Tim. 5)
5. **Participation of Every Person** (Acts 6:5; Acts 1:23-26)

Let us all put our hearts  
and minds  
together in pursuing our  
God-given  
vision  
and objectives for the  
21st century.



6. **Support for Justice** (Gal. 2:10; 6:10; 1 Tim. 6:3ff.)

We all tried to relate the vision of Isaiah 65:20-25 to the needs of today to give us a more concrete view of our task. And we came out with the following community issues addressed by this verse:

1. Infant Mortality/Child Care/Care for Mothers
2. Care for the Aged
3. Housing
4. Food Production/"Green" Surroundings
5. Fulfilling Jobs
6. Dynamic Spiritual Life/Vibrant Relationship with God
7. A Safe and Peaceful Community

These are mind-boggling for us who are accustomed to church planting methods and strategies. But, I believe this is where the objective of establishing Christ-centered communities will take us. There is still a long way for us to define the "what" and "how" of our mission as a church in the 21st century. This is not only the task of KBCF Missions Department but of the whole church. Thus, we enjoin you to help us define our mission even as we spell out the implications of the biblical reflections above for our proclaiming the Gospel to a community. Needless to say, these are some initial thoughts to guide us in conceiving our outreach in the 21st century.

1. It is not only the spiritual need that we focus on, but also the numerous needs of the community vis-à-vis our resources.
2. These needs are as legitimate as the spiritual needs of the people and thus, should be considered in the planning and strategizing.
3. Since God is the One who would bring to reality a Christ-centered community, we need to pray and work in such a way that we are co-recipients of the blessings of such a community.
4. There are numerous needs to be addressed and there are a lot of creative ways of entering a community and/or forming a ministry team.

These initial thoughts have led the Missions Department to recommend Batam to be a KBCF

outreach considering that the Lord has moved ahead of us in seeing initial guidelines manifest in Batam. The Church Council approved this recommendation.

These are exciting times. Let us all put our hearts and minds together in pursuing our God-given vision and objectives for the 21st century. Who knows? You might be a part of an outreach that we are in the process of picturing together. May the Lord enable us to dream dreams and see visions. Amen. ❖

*Pastor Jun Gonzaga is our Missions Director. He is also the center coordinator for ACM-QC.*



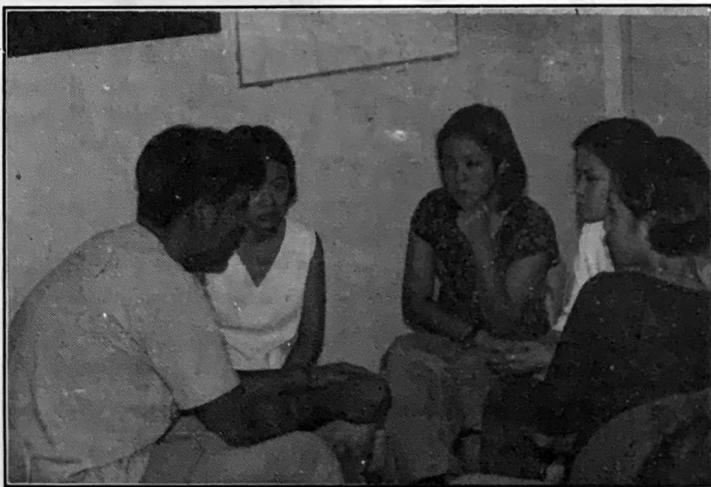
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vice to ask for God's power to be manifested in the lives of the worshippers and for God's Word to touch the hearts of each one. It is also geared to increase the level of prayer intensity among the participants, as they would be praying for at least two hours. The prayer covering schedule is as follows: 7 a.m., 10 a.m. and 6 p.m. Venue is at the Prayer Room. The Prayer Committee hopes that this would encourage us as a church to realize that anything done without prayer is powerless. If you are interested to join this important ministry, kindly approach Pastor Ver Garrido or any of the Prayer Committee members.

—With reports from Pastor Ver Garrido

## 1st Youth EE Training Kicks Off

Twelve young people committed themselves to be part of the first Evangelism Explosion Training, which kicked-off September 5, 1999 and will run until November 30, 1999. Elder Sonny Cristobal gave the challenge to reach out and multiply through sharing of the Gospel. The schedule of the on-the-job training for the first four weeks will be among the young people in KBCF. The teachers are Pastors Joy Gotico and Ver



Garrido. Pastor Joy also acts as the Youth EE Director. Dra. Joyce Quinto and Madonna Ebreo serve as staff and trainers.

—With reports from Pastor Joy Gotico

## Youth Worship Turns One!

August 29, 1999 saw the KBCF youth celebrating their first Youth Worship Anniversary. Around 100 youth attended the gathering, together with more than a hundred other believers. The E'fishians Band led the "Kristiyanong Kabataan—a Generation X or Generation Next?", Pastor Roman Guevarra of Day by Day Christian Ministry expounded on the differences between the two generations. He explained that Generation X are the compromising youth who have unknown destiny while the Generation Next are the God-fearing youth with a heart to fulfill his/her purpose in life. Pastor Guevarra gave an altar call for the youth who wanted to be prayed for and to commit themselves to follow God.

The service lasted for three and half hours with all the youth going home with renewed commitment to be the next generation for Christ.

—With reports from Pastor Joy Gotico

## Midweek Prayer Service Celebrates Its 7th Anniversary

"Who we are is more important than what we do," stresses Pastor Ef Tendero, the speaker of the 7th midweek anniversary held August 25, 1999. He expounded on Proverbs 4:23 which states, "Above all else, guard your heart, for it is the wellspring of life." Around 40 people came to celebrate.

We're praying that more KBCFers will take part in the corporate prayer life of the church.

—With reports from Melody Garrido

"You answer us with awesome deeds of righteousness, O God our Savior, the hope of all the ends of the earth and of the farthest seas."

# PERSONAL UPDATES

## Newborn



◆Congratulations to Pastor Benjie and Mimi Miranda on the birth of their third child, 6 lbs. Heidi Ann, last August 12. Heidi remained at St. Luke's Medical Center's Nursery for more than a month due to a problem that until now remains a puzzle to the doctors. Pray that the Lord will touch her young body.

◆Marco & Bebe Cariño were blessed with a 7.3 lbs. baby girl, Christine Rose, last July 1.

◆James & Thelma Paraon became parents of another baby girl, Jester, on September 12. The couple praises the Lord that Thelma had a full-term baby.

◆Another happy parents are Pastor Josiah & May Gensola on the birth of their second child, Joanna Mae, on September 17.

◆Ski & Liza Cabrera are another second time parents on the birth of David John on September 19.

## Christian Sympathy

To:

◆Alvin & Baby Carreon who lost their baby last August 10.

◆The Cayari family whose father went Home to be with the Lord last August 14.

◆Abet Guidaben and family whose mother passed away last August 16.

◆Didi de Jesus-Salen on the death of her father last August 19.

## Welcome Home



◆ To Rey de Luna who arrived September 21 from Oregon, U.S.A.

**ATTENTION:**  
**You can be a blessing!**



Why don't you share with us what the Lord is doing in your life? You can write a testimony, a poem, a Quiet Time gem, a feature article of any interest, or even a funny anecdote.

Submit your articles to Melody Garrido, #4 11th Jamboree St., Kamuning, Q.C. 1103 Phils. or e-mail us at [kbcf@portalinc.com](mailto:kbcf@portalinc.com).

Let's glorify the name of the Lord!

*Thanks be to  
God for He  
is worthy of  
all praise!*

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Kamuning Bible Christian Fellowship.

# HEEEEEELP!!!



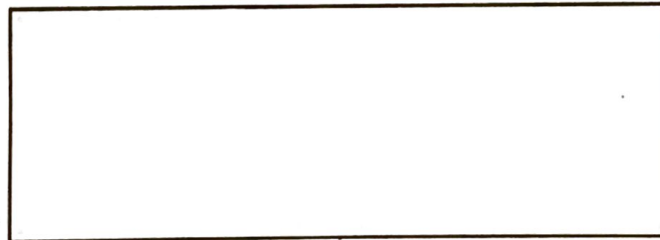
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